PTO

### Docket No. TubeAlloy-7-1

Total Pages in this Submission

(Large Entity)

in (Only for new nonprovisional applications under 37 CFR 1.53(b))

UTILITY PATENT APPLICATION TRANSMITTAL

36

### TO THE ASSISTANT COMMISSIONER FOR PATENTS

Box Patent Application Washington, D.C. 20231

Washington, D.C. 20231	
Transmitted herewith for filing under 35 U.S.C. 111(a) and 37 C.F.R. 1.53(b) is a new utility patent applic	ation for an
invention entitled:  Concentric, Insulated Tubular Conduits and Method of Assembly	2
Concentric, insulated Tubular Conduits and Method of Assembly	Ta Co
	202 102 103
and invented by:	<u>;</u>
Layton R. Bull et al.	- 180 <b>-</b>
- 1.	r =
If a CONTINUATION APPLICATION, check appropriate box and supply the requisite information:	
☐ Continuation ☑ Divisional ☐ Continuation-in-part (CIP) of prior application No.:	9/481,619
₩apich is a:	
Continuation Divisional Continuation-in-part (CIP) of prior application No.:	
्रीमांch is a:	~
Continuation Divisional Continuation-in-part (CIP) of prior application No.:	
Enclosed are:	
Application Elements	
☐ pages and including the following:	
2. Specification having 16 pages and including the following:	
a. 🛛 Descriptive Title of the Invention	
b.   Cross References to Related Applications (if applicable)	
c. 🔲 Statement Regarding Federally-sponsored Research/Development (if applicable)	
d.   Reference to Microfiche Appendix (if applicable)	
·	
f. 🛛 Brief Summary of the Invention	
g. 🖄 Brief Description of the Drawings (if drawings filed)	
h. 🛛 Detailed Description	
i. 🛛 Claim(s) as Classified Below	
j. 🛛 Abstract of the Disclosure	

# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

Docket No.
TubeAlloy-7-1

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Total Pages in this Submission

Application Elements (Continued)

3.	×	Drawing(s) (when necessary as prescribed by 35 USC 113)							
	a.		Formal	Number of Sheets					
	b.	×	Informal	Number of Sheets	8.				
4.	×	Oath or Declaration							
	a.	☐ Newly executed (original or copy) ☐ Unexecuted							
	b.	Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional application only)							
	C.	☑ With Power of Attorney ☐ Without Power of Attorney							
	d.		DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 C.F.R. 1.63(d)(2) and 1.33(b).						
		Incorporation By Reference (usable if Box 4b is checked)  The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.							
」 [6. []		Computer Program in Microfiche (Appendix)							
-7.		Nucleotide and/or Amino Acid Sequence Submission (if applicable, all must be included)							
Į Mi	a.	☐ Paper Copy							
	b.		☐ Computer Readable Copy (identical to computer copy)						
lj  -	c.		Statement Verifying	g Identical Paper and C	Computer Readable Copy				
				Accompanying A	Application Parts				
8.		Assignment Papers (cover sheet & document(s))							
9.		37 CFR 3.73(B) Statement (when there is an assignee)							
10.		Eng	English Translation Document (if applicable)						
<b>1</b> 11.		Information Disclosure Statement/PTO-1449   Copies of IDS Citations							
12.	×	Pre	liminary Amendmen	t					
13.	×	Ack	knowledgment postca	ard					
14.	×	Cer	rtificate of Mailing						
		Ø	First Class	Express Mail <i>(Specify L</i>	abel No.):				

# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

Docket No.
TubeAlloy-7-1

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Total Pages in this Submission

Accompanying Application Parts (Continued)

15.		Certified Copy of Priority Document(s) (if foreign priority is claimed)
16.		Additional Enclosures (please identify below):
		Request That Application Not Be Published Pursuant To 35 U.S.C. 122(b)(2)
	×	Pursuant to 35 U.S.C. 122(b)(2), Applicant hereby requests that this patent application not be published pursuant to 35 U.S.C. 122(b)(1). Applicant hereby certifies that the invention disclosed in this application has not and will not be the subject of an application filed in another country, or under a multilateral international agreement, that requires publication of applications 18 months after filing of the application.
]		Warning
		An applicant who makes a request not to publish, but who subsequently files in a foreign country or under a multilateral international agreement specified in 35 U.S.C. 122(b)(2)(B)(i), must notify the Director of such filing not later than 45 days after the date of the filing of such foreign or international application. A failure of the applicant to provide such notice within the prescribed period shall result in the application being regarded as abandoned, unless it is shown to the satisfaction of the Director that the delay in submitting the notice was unintentional.
•		
•		

# UTILITY PATENT APPLICATION TRANSMITTAL (Large Entity)

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Docket No.
TubeAlloy-7-1

Total Pages in this Submission

36

#### **Fee Calculation and Transmittal**

CLAIMS AS FILED									
For	#Filed	#Allowed	#Extra	Rate		Fee			
F≟ Total Claims	10	- 20 =	0	× \$18.00		\$0.00			
Indep. Claims	2	- 3 =	0	× \$80.00		\$0.00			
Multiple Dependent Claims (check if applicable)						\$0.00			
1					BASIC FEE	\$710.00			
7#	QHER FEE (specify purpose)								
				TOTAL	FILING FEE	\$710.00			
A check in the amount of \$710.00 to cover the filing fee is enclosed.  The Commissioner is hereby authorized to charge and credit Deposit Account No. 02-4345 as described below. A duplicate copy of this sheet is enclosed.  □ Charge the amount of as filing fee.  ☑ Credit any overpayment.  ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.  □ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).  Carlos A. Torres, Reg. No. 24,264  Browning Bushman P.C.  5718 Westheimer, Suite 1800  Houston, Texas 77057  (713) 266-5593  (713) 266-5169 Fax									